

Thunder By The Creek

VENDOR AGREEMENT

Name of Vendor_____

Contact Person_____

Address_____

City, State, Zip code_____

Telephone Number_____

E-Mail Address_____

Application and Full Payment due by September 1, 2010 unless otherwise notified by owner

To be sure of space, The earlier you send in the Vendor Agreement, the more likely you will receive the space. Space is limited.

Make Money Order Payable to Dr.Earl Hill

1906 Middlecoff Dr.

Fayetteville, N.C 28303

Application must be included with payment

Exhibit Booth space shall not be more than 40ft.

Anything over will be considered another space.

Cost per space = \$50.00

Set-up Time: starts September 8th 2010 at 8:00am to 8:00pm

Move-Out Time: September 12, 2010 from 12:00pm to 8:00pm

Exhibitors: Are responsible for Health department certificates if applicable and proof of liability insurance by September 1, 2010 on booth and concession property.

Staffing: All exhibitors are responsible for keeping there booth staffed and secured.

Cleaning: Exhibitors are responsible for a clean and presentable area and trash removal. Dumpster on site.

Alcoholic Beverage Exhibitors: Must have proof of License to sell Alcohol and proof of Insurance applies.

Vendor Signature_____Date:_____